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From: JENS C. JENKINS  
Serial No. 09/896,733  
Comments: Please see attached.  
Docket No.: 14531.110  
Customer No. 047973

\*\*\*\*\*  
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PPA0000001313V001

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PATENT APPLICATION

Docket: 14531.110

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

J. Rob Bowers

Serial No.:

09/896,733

Filed:

June 29, 2001

Confirmation No.:

9135

For:

AGGREGATION OF STREAMING MEDIA  
TO IMPROVE NETWORK PERFORMANCE

Examiner:

Jade O. Laye

Customer No.

047973

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CERTIFICATE OF FACSIMILE TRANSMISSIONMail Stop AMENDMENT  
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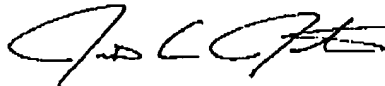
Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-177 to the Patent and Trademark Office to phone no. 517-273-8300 (Formal Fax No.) on the date shown below.


- Transmittal Letter (1 page)
- Amendment "A" (13 pages)

Dated this 12 day of October, 2005.

Respectfully submitted,

JENS C. JENKINS  
Attorney for Applicant  
Registration No. 44,803  
Customer No. 047973

PPA0000001312V001

|   |                                     |                             |  |                        |                          |  |
|---|-------------------------------------|-----------------------------|--|------------------------|--------------------------|--|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>  |                                     |                             |  |                        | Docket No.<br>14531.110  |  |
| Applicant(s): J. Rob Bowers   |                                     |                             |  |                        |                          |  |
| Application No.<br>09/896,733   | Filing Date<br>June 29, 2001        | Examiner<br>Jade O. Laye    | Customer No.<br>047973   | Group Art Unit<br>2617 | Confirmation No.<br>9135 |  |
| Invention: <b>AGGREGATION OF STREAMING MEDIA TO IMPROVE NETWORK PERFORMANCE</b>   |                                     |                             |  |                        |                          |  |
| <b><u>COMMISSIONER FOR PATENTS:</u></b>   |                                     |                             |  |                        |                          |  |
| Transmitted herewith is an amendment in the above-identified application.   |                                     |                             |  |                        |                          |  |
| The fee has been calculated and is transmitted as shown below.  |                                     |                             |  |                        |                          |  |
| <b>CLAIMS AS AMENDED</b>  |                                     |                             |  |                        |                          |  |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT   | RATE                   | ADDITIONAL<br>FEE        |  |
| TOTAL CLAIMS  | 39                                  | 47                          | 0  | x \$50.00              | \$0.00                   |  |
| INDEP. CLAIMS   | 5                                   | 6                           | 0  | x \$200.00             | \$0.00                   |  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                     |                             |  |                        | \$0.00                   |  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>  |                                     |                             |  |                        | <b>\$0.00</b>            |  |
| <input checked="" type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178<br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038. |                                     |                             |  |                        |                          |  |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>   |                                     |                             |  |                        |                          |  |
| <br>Signature  |                                     |                             | Dated: October 12, 2005  |                        |                          |  |
| <b>JENS C. JENKINS</b><br>Registration No. 44,803<br>Customer No. 047973  |                                     |                             | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____<br>(Date)<br>_____<br>Signature of Person Mailing Correspondence<br>_____<br>Typed or Printed Name of Person Mailing Correspondence |                        |                          |  |
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PATENT APPLICATION  
Docket No. 14531.110

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

J. Rob Bowers

**Serial No.:**

09/896,733

) Art Unit  
) 2617

**Filed:**

June 29, 2001

Conf. No.:

9135

**For:**

# AGGREGATION OF STREAMING MEDIA TO IMPROVE NETWORK PERFORMANCE

Examiner:

**Jade O. Laye**

Customer No.:

47973

**AMENDMENT "A"**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of August 5, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments begin on page 11 of this paper.**